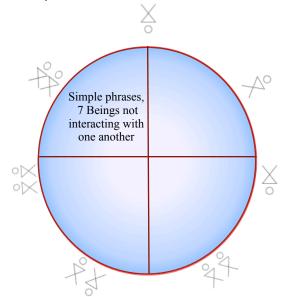
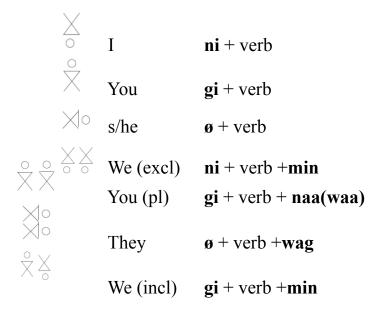


# Bímaatís peshokokaan: Quadrant One



The first quadrant deals with Niishwaasook (the 7 Beings) as they exist in the world without acting on any other Bimaatis or Bimaatan Being. In this quadrant verbs are complete sentences, without dependent words like if, when, while, so that, or but. This quadrant also includes yes/no questions (questions which can be answered with Eha *yes* or gaawiin *no*). Niishwaasook look different here than they do in the Eastern Hemisphere.

### The 7 beings appear in this quadrant as follows:



In Quadrant one, Plural forms of Niishwaasook can be doing something as long as they are not acting on another singular or plural Bimaatis Being. For example, *Gikiiwemin* (we all go home) belongs in quadrant one, while *Gikiiwewinaamin* (we all take him/ her home) has one being (we) acting on another (s/he). This interaction will be elaborated on in the Southern hemisphere.

The '+' means that these different pieces go together to form a single word.



# Ishichikewinan giiwetinakeyink: Verbs in the Northern Hemisphere

Linguists refer to verbs in the northwestern quadrant as Intransitive Verbs. These are of two types, Inanimate Intransitive verbs (VAI) and Transitive Inanimate verbs (VTI). They can be "verbs of action, motion, aspect, state, quality, quantity, maging, possession and being among many others" (Valentine 213). Bimaatis and Bimaatan Beings can both connected to the verb to create a phrase. Here are the verb patterns for Bimaatis Beings. The first two columns give the Nishawaasook, and the third column shows the form of the Being when it is part of the verb word. The verb word is given in the fourth column. The Nishwaasook themselves need not be pronounced since the information about the being is part of the verb word.

Niishwaasook		Quadrant 1	Masinahike	Translation	
Niin	Ι	Ni	Nimasinahike	I write	
Giin	You	Gi	<b>gi</b> masinahike	You write	
Wiin	S/he	Ø	masinahike	S/he writes	
Niinawint	We (excl)	ni <u>m</u> in	nimasinahikemin	We write, but not you	
Giinawint	We (incl)	gimin	<b>gi</b> masinahike <b>min</b>	We all write	
Giinawaa	You plural	gi_naawaa	gimasinahikenaawaa	You all write	
Wiinawaa	They	wag	masinahike <b>wag</b>	They write	

Bimaatis Quadrant one Basic Verb Pattern

Q1: Basic Verb Pattern Masinahike s/he is writing

There are two other ways that the 7 beings can be expressed.

Alternative form		Quadrant 1	Masinahike	Translation
Ahaweniwan	*S/he^	(w)an	masinahike <b>wan</b>	The other s/he writes
Awiya	unidentified	(n)aaniwan	masinahik <b>aaniwan</b>	Writing is going on

- \* If *Wiin* (s/he) is part of the conversation and the speaker wishes to introduces another "wiin" the two "s/he's" are distinguished by using *Ahaweniwan* for the one that is not the main part of the conversation. In this book, the name of the second s/he will appear with ^ beside the English translation to indicate who this is.
- \* Example: If my conversation was about Connor but I wanted to introduce another s/he^ Being, I would say: *Connor mekwaaj e tahkonaaj Mitikomasan kii mawiwan*. *Mitikomas*^ is the other Being in my conversation. The s/he^ name is always marked with -(w)an at the end. The "w" is used only if the name ends with a single vowel: *Kinoshewan* (fish^) (the *wiin* form is *kinoshe*).
- \* S/he^ is frequently referred to as "4th person" or "Obviative".



# Anoojikekon ishichikewinan Kiiwetinakeyink Verb variations in the Northern Hemisphere

There are two variations on the basic verb pattern for Bimaatisin verbs in the North. The first variation is for verbs that begin with vowels. It is common to add a slight *t* sound or a slight *nt* sound between the "ni" or "gi" and the verb, if there are no tense markers or any other word between the pronoun (ni or gi) and the verb that begins with a vowel.

### Verbs that begin with Vowels

Niishwaasoo k		Quadrant 1	Anohgii	Translation
Niin	Ι	Nit	<b>ni</b> <i>t</i> anokii	I work
Giin	You	Git	<b>gi</b> tanokii	You work
Wiin	S/he	Ø	anokii	S/he works
Niinawint	We (excl)	ni <i>t</i> min	ni <i>t</i> anokii <b>min</b>	We work, but not you
Giinawint	We (incl)	gi <i>t</i> min	gitanokiimin	We all work
Giinawaa	You plural	gi <i>t</i> _naawaa	gitanokiinaawaa	You all work
Wiinawaa	They	_wag	anokii <b>wag</b>	They work

Anokii s/he is working

The other variation is for verbs that end in a single *i* or *o*.

These vowels get dropped only when referring to *niin* (I) or *giin* (you) beings. They get dropped only when no additional endings are attached to the verb.

### Verbs that end with a single *i* or *o*

Wiisini s/he is eating

Niishwaasoo k		Quadrant 1	Anohkii	Translation	
Niin	Ι	Ni	<b>ni</b> wiisin	I eat	
Giin	You	Gi	<b>gi</b> wiisin	You eat	
Wiin	S/he	Ø	wiisini	S/he eats	
Niinawint	We (excl)	ni <u>m</u> in	niwiisinimin	We eat, but not you	
Giinawint	We (incl)	gimin	giwiisinimin	We all eat	
Giinawaa	You plural	gi_naawaa	giwiisininaawaa	You all eat	
Wiinawaa	They	wag	wiisini <b>wag</b>	They write	

Level 1 Practice Pages

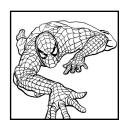
Verbs

## Practice Vocab (Northern Orthography)

Aahkosi	Kiishiwaasi	1 2 2 Anwepi		Maamakaadizi
s/he is sick	s/he is angry	s/he is resting	Kitimi s/he is being lazy	s/he is amazing
ASTA A				
Kohtaaci s/he is afraid	Maci-naakosi s/he is ugly	Aaskonizi s/he eats greedily	Maanencike s/he disrespects	Boogidingwaami s/he farts while sleeping
???			COMPLAINTS	
Maanisekwe s/he cooks a bad meal	Mashkawii s/he is strong, full of energy	Miihshitoone s/he has a beard	Wawii'agishkizi s/he complains chronically	Maawajizhooniyaawe s/he saves, hoards up money
			A	
Minonaakosi s/he is good looking	Minosekwe s/he cooks a good meal	Mookwaakizige s/he cries while drunk	Niinamii s/he is weak	Ontamiihke s/he is busy
WOME SWEET HOME RALE RA	Chinac			
Shikatentam s/he is bored, lonely, homesick	Shiiwanjige s/he eats sweets	Sakamaatapi s/he stays in place, sits quietly	Minoayaa S/he is well	Minikwe s/he is drinking

A. Circle the correct verb for each picture.

B. Write the English translation



Maawajizhooniyaawe

Maamakaadizi

Maanisekwe



Shiiwanjige

Shikatentam

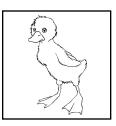
Miihshitoone



Maanencike

Miihshitoone

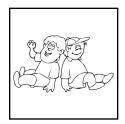
Mashkawii



Wawii'agishkisi

Maanisekwe

Maci-naakosi



Sakamaatapi Boogidingwaami

Maawajizhooniyaawe



Maanisekwe

Minosekwe

Minonaakosi



Maanisekwe Maanencike Mashkawii



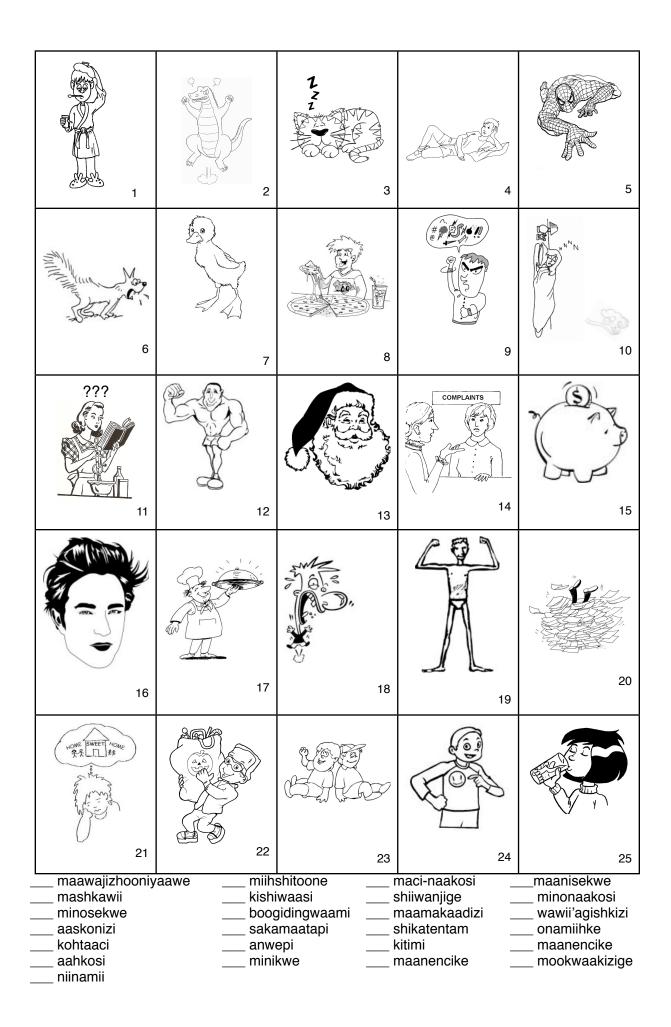
Ontamiihke

Kohtaaci

Minonaakosi

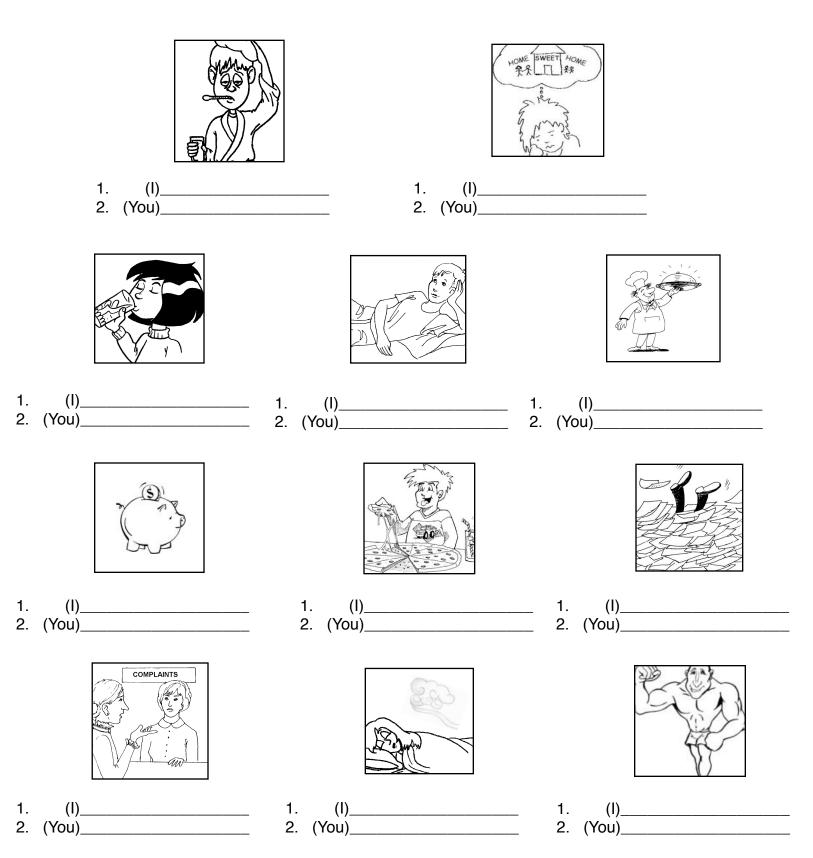


Aaskonizi Minosekwe Minoayaa



## Seven Beings Practice

A. Write sentences using the following verbs in the first person and second person:



Write sentences using We (inclusive), We (exclusive), You (plural) and Them for the following verbs:



- 1. We (incl)\_\_\_\_\_
- 2. We (excl)\_\_\_\_\_
- 3. You (pl)\_\_\_\_\_
- 4. They\_\_\_\_\_



- 1. We (incl)\_\_\_\_\_
- 2. We (excl)\_\_\_\_\_
- 3. You (pl)\_\_\_\_\_
- 4. They\_\_\_\_\_



- 1. We (incl)\_\_\_\_\_
- 2. We (excl)\_\_\_\_\_
- 3. You (pl)\_\_\_\_\_
- 4. They\_\_\_\_\_



- 1. We (incl)\_\_\_\_\_
- 2. We (excl)\_\_\_\_\_
- 3. You (pl)\_\_\_\_\_
- 4. They\_\_\_\_\_



- 1. We (incl)\_\_\_\_\_
- 2. We (excl)\_\_\_\_\_
- 3. You (pl)\_\_\_\_\_
- 4. They\_\_\_\_\_



- 1. We (incl)\_\_\_\_\_
- 2. We (excl)\_\_\_\_\_
- 3. You (pl)\_\_\_\_\_
- 4. They\_\_\_\_\_



1. We (incl)	
2. We (excl)_	
3. You (pl)	

4. They\_\_\_\_\_



- 1. We (incl)\_\_\_\_\_
- 2. We (excl)\_\_\_\_\_
- 3. You (pl)\_\_\_\_\_
- 4. They\_\_\_\_\_



- 1. We (incl)\_\_\_\_\_
- 2. We (excl)\_\_\_\_\_
- 3. You (pl)\_\_\_\_\_
- 4. They\_\_\_\_\_

Anoojikekon ishichikewinan Kiiwetinakeyink. Verb variations in the Northern Hemisphere. Write sentences using the following verbs in the first (niin), second (kiin), and third (wiin) persons. For verbs beginning with vowels be sure to add a *t* between the ni/ki and the verb. For verbs ending in a single *i* or *o* be sure to drop the vowels when referring to niin/kiin. Be sure to lookout for the nouns that gualify for both variations!



- 1. (l) \_\_\_\_\_
- 2. (you)\_\_\_\_\_
- 3. (s/he)\_\_\_\_\_



- 2. (you)\_\_\_\_\_
- 3. (s/he)\_\_\_\_\_



- 1. (l) \_\_\_\_\_
- 2. (you)\_\_\_\_\_
- 3. (s/he)\_\_\_\_\_ 3. (s/he)\_\_\_\_\_



- 1. (l) \_\_\_\_\_
- 2. (you)\_\_\_\_\_



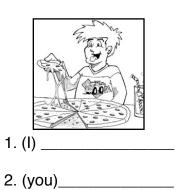
- 1. (I) \_\_\_\_\_
- 2. (you)\_\_\_\_\_
- 3. (s/he)\_\_\_\_



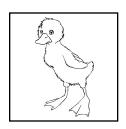
- 1. (I) \_\_\_\_\_
- 2. (you)\_\_\_\_\_
- 3. (s/he)\_\_\_\_\_



- 1. (I) \_\_\_\_\_
- 2. (you)\_\_\_\_\_
- 3. (s/he)\_\_\_\_\_



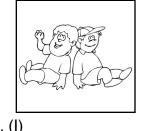
3. (s/he)\_\_\_\_\_



- 1. (l) \_\_\_\_\_
- 2. (you)\_\_\_\_\_
- 3. (s/he)\_\_\_\_\_ 3. (s/he)\_\_\_\_\_



- 1. (I) \_\_\_\_\_
- 2. (you)\_\_\_\_\_



- 1. (l) \_\_\_\_\_
- 2. (you)\_\_\_\_\_
- 3. (s/he)\_\_\_\_\_



- 1. (I) \_\_\_\_\_
- 2. (you)\_\_\_\_\_
  - 3. (s/he)\_\_\_\_\_

Biskaabiiyang Level 1

# Final Level CHALLENGE

Instructions:

1. Choose 3 Verb Card Decks (or the same deck but will be used 3 times)

2. 1st Card Deck: do all the cards in the deck with all 7 Beings in the Past Tense

3. 2nd Card Deck: do all the cards with all 7 Beings in the "Want" Tense

4. 3rd Card Deck: do all the cards with all 7 Beings in the Future Tense

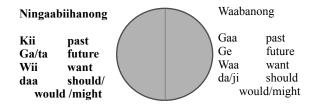
**Challengers:** 

Use the Engineer Tally card

# Ishisewinan: Tenses



Tenses describe events that are taking place, have taken place, or will take place. Tense markers follow the east-west hemispheric line, differing for simple and complex phrase. That means that Quadrant 1 and Quadrant 3 share the simple tense markers, while quadrants 2 and 4 share the complex tense markers.



The tense always follows the Being (pronoun). Below are example of tense markers for Q1:

Niishwaasook		Quadrant 1	Past Gii	Masinahike	Translation
Niin	Ι	Ni	gii	Nigii masinahike	I wrote
Giin	You	Gi	gii	Gigii masinahike	You wrote
Wiin	S/he	Ø	gii	Gii masinahike	S/he wrote
Niinawint	We (excl)	nimin	gii	Nigii masinahikemin	We wrote
Giinawint	We (incl)	gimin	gii	Gigii masinahikemin	We all wrote
Giinawaa	You pl.	ginaawaa	gii	Gigii masinahikenaawaa	You all wrote
Wiinawaa	They	wag	gii	Gii masinahikewag	They wrote
Niishwaasook		Quadrant 1	Future Ga/ta	Masinahike	Translation
Niin	Ι	Ni	ga	Niga masinahike	I will write
Giin	You	Gi	ga	Giga masinahike	You will write
Wiin	S/he	ø	da	Da masinahike	S/he will write
Niinawint	We (excl)	nimin	ga	Niga masinahikemin	We (excl) will write
Giinawint	We (incl)	gimin	ga	Gigamasinahikemin	We all will write
Giinawaa	You pl.	ginaawaa	ga	Gigamasinahikenaawaa	You all will write
Wiinawaa	They	wag	ta	Ta masinahikewag	They will write
Niishwaasook		Quadrant 1	Want wii	Masinahike	Translation
Niin	Ι	Ni	wii	Niwii masinahike	I want to write
Giin	You	Gi	wii	Giwii masinahike	You want write
Wiin	S/he	ø	wii	wii masinahike	S/he want write
Niinawint	We (excl)	nimin	wii	Niwii masinahikemin	We (excl)want to write
Giinawint	We (incl)	gimin	wii	Giwii masinahikemin	We want to write
Giinawaa	You pl.	gi_naawaa	wii	Giwii masinahikenaawaa	You all want to write
Wiinawaa	They	wag	wii	<i>wii</i> masinahike <b>wag</b>	They want write
Niishwaasook		Quadrant 1	should daa	Masinahike	Translation
Niin	Ι	Ni	dtaa	Nitaa masinahike	I should write
Kiin	You	Gi	daa	Gitaa masinahike	You should write
Wiin	S/he	ø	daa	daa masinahike	S/he should write

If the verb begins with a vowel, and a tense marker is in place, there is no need to add a "t" sound between the *ni* or *ki*, because they have moved away from the verb. Nitanokii(I work),

If the Being is either s/he, they or s/he<sup>^</sup> (3rd person, 3rd person plural or 4th person), use da instead of ga.

*Wii* 'want' can be combined with the past and future tenses: *Nigii wii anokii*, (I wanted to work), *Niga wii anokii* (I will want to work).

*daa* 'should, would, could, might' is a future expression related to necessity or obligation.

Nigii anokii (I worked)

This only applies to the Northwest.

#### Ishisewinan: Tenses

Write phrases using the Beings indicated in the box. Use the following tenses: 1. Present, 2.Past (gii), 3.Future (ga/da), 4.Want (wii), and 5. Should/Would/Could (daa)

I Image: Niin   1. (present) Image: Niin   2. (past) Image: Niin   3. (future) Image: Niin   4. (want) Image: Niin	1. (present) 2. (past) 3. (future)
You Giin	Giinawint We (incl.)
2. (past)	
3. (future)	3. (future)
4. (want)	4. (want)
2 2 3 3	Vou pl. I. They   1. 2. 3.
4 4	4
3. (future)4. (want) S/he 11 22 333	3. (future)   4. (want)   Image: Vou pl.   Image: Vou pl.   Image:

Biskaabiiyang Level 1

**Boss Battle** 

-the final quest before level 2



# Gaawiin/eha nahkwewin: Yes/no answers

In the western hemisphere (simple sentences), it is possible to ask a question the elicits a yes or no answer. Generally, the question phrase contains the word na and uses a certain intonation. Some speakers drop the na and only use intonation to indicate that they are asking a question.

Niishwaasook		Quadrant 1	Verb + na	Translation
Niin	Ι	Ni	Nigiisiipiigii na?	Am I taking a bath?
Giin	You	Gi	Gipihtaapis na	Are you getting dressed?
Wiin	S/he	Ø	Masinahike na?	Is s/he writing
Niinawint	We (excl)	nimin	Ni <i>t</i> anokiimin na?	Are we (excl.) working?
Giinawint	We (incl)	gimin	Ginaajimiijimemin na?	Are we all fetching food?
Giinawaa	You plural	ginaawaa	Gimaajaanaawaa na?	Are you all leaving?
Wiinawaa	They	wag	Nibaawag na?	Are they sleeping?

The *na* comes after the main point in the question. This can be a time sequence: *Ashaa na gi maacaa* (are you leaving *now*?) or a person: *Giles na ayaa ohoma*? (Is Giles there?). The *na* is flexible in where it goes in the sentence, as long as it follows the main point of the question.

#### Negative answers

Negative responses contain the particle *sii(n)* in the verb.

## Answering

Answering yes/no questions requires you to know where you are in the group. While you would answer a questions directed at you with "I", it can be a little more challenging to answer a question asked about "we excluding you".

Q1	Verb + na	Positive Answer Eha (yes)	Negative answer Gawiin (no)	Being in question	Answered by:
Ni I	<b>Ni</b> giisiipiigii na? Am I taking a bath?	Eha, gigiisiipiigiiGawiin, gikiisiipiigiisiinYes you are taking a bathNo you are not taking a bath		Ni	Gi
Gi You	Gibihtaapis na? Are you getting dressed?	Eha, <b>ni</b> bitaapis Yes I am getting dressed	Gawiin, <b>ni</b> pihtaapiso <i>siin</i> no I am not getting dressed	Gi	Ni
Ø S/he	Masinahike na? Is s/he writing?	Eha, masinahike Yes, s/he is writing	Gawiin, masinahikes <i>siin</i> no s/he is not writing	Ø	Ø
Nimin We (excl)	Nit anohkiimin na? Are we (excl.) working?	Eha, <b>gi</b> <i>t</i> anohgiinaawaa Yes you (pl) are working	Gawiin, <b>gi</b> tanohkiisiinaawaa No you (pl) are not working	Ni_min	Gi_naawaa
Gi_min (we (incl)	Ginaacimiicimemin na? Are we all fetch food?	Eha, <b>gi</b> naacimiicime <b>min</b> Yes we (incl) fetch food	Gawiin, ginaacimiicimesiimin No we (incl) do not fetch food	Gi_min	Gi_min
Gi_naawaa You (pl)	Gimaacaanaawaa na? Are you all leaving?	Eha, <b>ni</b> maacaa <b>min</b> Yes, we (excl) leave	Gawiin, <b>ni</b> maacaa <i>sii</i> <b>min</b> no, we (excl) do not leave	Gi_naawaa	Ni_min
wag They	Nipaa <b>wag</b> na? Are they sleeping?	Eha, nipaa <b>wag</b> Yes they are sleeping	Gawiin, nipaas <i>ii</i> wag no they are not sleeping	wag	wag